

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-6363(A30414dov

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-6363 APPLICATION/CLAIM NO.: A30414dov CERT. NO.: CERTIFICAT

CHANGES: a34757 Cert. (Issued: 04/27/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Uintah Water Conservancy District -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Uintah Water Conservancy District
ADDR: 78 West 3325 North
Vernal, UT 84078

NAME: D.J. Waters
ADDR: 10000 South 1500 East
Naples, UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/07/1958|PRIORITY: 08/07/1958|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/18/2009|PROOF DUE: 10/31/2009
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/29/2009|CERT/WUC: 04/27/2011|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 24.24 acre-feet

SOURCE: Green River

COUNTY: Uintah COMMON DESCRIPTION: Flaming Gorge Dam

POINT OF DIVERSION -- SURFACE:
(1) S 921 ft W 359 ft from E4 cor, Sec 08, T 6S, R 22E, SLBM
Diverting Works: Pump in river

Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627778.

IRRIGATION: 6.06 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE		
Sec 08 T 6S R 22E SLBM	*				*				2.1800	*				*	3.8800		*	6.0600
GROUP ACREAGE TOTAL:																6.0600		

OTHER COMMENTS*****

As of December 3, 2013, the priority date and/or filing date have
administratively changed to reflect that of the original right.

*****E N D O F D A T A*****